

ARTICLE

POTIGUAR UNUSUAL: WANDERINGS FROM THE MYTHICAL BACKLANDS TO LITERATURE CLASS IN A TEACHING INTERNSHIP EXPERIENCE¹

Júlio César de Araújo Cadó¹

ORCID: <https://orcid.org/0000-0002-3304-8022>
<juliocadado@gmail.com>

Maria Regina Soares Azevedo de Andrade¹

ORCID: <https://orcid.org/0000-0003-2411-8938>
<regina0azevedo@gmail.com>

Samia Nascimento Sulaiman¹

ORCID: <https://orcid.org/0000-0002-2789-2286>
<samia.sulaiman@gmail.com>

¹ Universidade Federal do Rio Grande do Norte. Natal, Rio Grande do Norte (RN), Brazil.

ABSTRACT: The operationalization of fantastic elements in fiction narratives is recurrent in children's and youth works, with the fantastic tale being a literary genre indicated in the BNCC. This article discusses the insertion of the fantastic tale as a teaching-learning object in the classroom both to boost literary literacy, considering local literary production, and to qualify the teaching practice of the Portuguese language. Based on this dialogical perspective, this paper addresses the fantastic tale as an aesthetic category and teaching-learning object for literary training, based on Calvino (2004), Paes (1985), Roas (2014) and Todorov (2008), and discusses the relevance in basic education of working with the author/work of the local reality of the school community. Then, it exemplifies with a didactic sequence for the seventh grade of Elementary School, elaborated during the supervised teaching internship. For this purpose, the initial training stage is understood as a place for didactic experimentation, articulating theoretical-critical reflection with technical instrumentalization with a view to strengthening the teacher's autonomy and pedagogical performance. The main results include: (i) the expectation of a positive reception and engagement of students in activities; (ii) the teaching possibility of exploring different aspects of the tale in dialogue with socially shared oral narratives; (iii) the importance of valuing local literature in the school space, understanding the proximity to the author and the text as vectors that can contribute to the ethical-aesthetic formation of readers and teaching practice in Portuguese.

Keywords: Fantastic tale, literary literacy, teaching internship, Potiguar literature.

¹ Article published with funding from the *Conselho Nacional de Desenvolvimento Científico e Tecnológico* - CNPq/Brazil for editing, layout and XML conversion services.

INSÓLITO POTIGUAR: ANDANÇAS DO SERTÃO MÍTICO À AULA DE LITERATURA NUMA EXPERIÊNCIA DE ESTÁGIO DOCENTE

RESUMO: A operacionalização de elementos fantásticos em narrativas de ficção é recorrente em obras infanto-juvenis, sendo o conto fantástico um gênero literário indicado na BNCC. Este artigo discute a inserção do conto fantástico como objeto de ensino-aprendizagem na sala de aula tanto para impulsionar o letramento literário, considerando a produção literária local, quanto para qualificar a prática docente de língua portuguesa. Com base nessa perspectiva dialógica, este artigo aborda o conto fantástico enquanto categoria estética e objeto de ensino-aprendizagem para formação literária, a partir de Calvino (2004), Paes (1985), Roas (2014) e Todorov (2008), e discute a relevância na educação básica de se trabalhar autor/obra da realidade local da comunidade escolar. Em seguida, exemplifica com uma sequência didática para o sétimo ano do Ensino Fundamental, elaborada durante o período de estágio supervisionado docente. Para tanto, entende-se a etapa de formação inicial como local de experimentação didática, articulando a reflexão teórico-crítica à instrumentalização técnica com vistas ao fortalecimento da autonomia e da atuação pedagógica do professor. Como principais resultados, destacam-se: (i) a expectativa de recepção proveitosa, aliada ao engajamento dos alunos nas atividades; (ii) a possibilidade docente de explorar diferentes aspectos do conto em diálogo com narrativas orais partilhadas socialmente; (iii) a importância da valorização da literatura local no espaço escolar, entendendo-se a proximidade com o autor e o texto como vetores que podem contribuir para a formação ético-estética dos leitores e a prática docente em língua portuguesa.

Palavras-chave: Conto fantástico, letramento literário, estágio docente, literatura potiguar.

INUSUAL POTIGUAR: PASEOS DEL INTERIOR MÍTICO A LA CLASE DE LITERATURA EN UNA EXPERIENCIA DE PASANTÍA DOCENTE

RESUMEN: La operacionalización de elementos fantásticos en las narrativas de ficción es recurrente en obras infantiles y juveniles, siendo el cuento fantástico un género literario señalado por la BNCC. Este artículo discute la inserción del cuento fantástico como objeto de enseñanza-aprendizaje en el aula tanto para potenciar la alfabetización literaria, considerando la producción literaria local, como para cualificar la práctica docente de la lengua portuguesa. A partir de esta perspectiva dialógica, este artículo aborda el cuento fantástico como categoría estética y objeto de enseñanza-aprendizaje para la formación literaria, a partir de Calvino (2004), Paes (1985), Roas (2014) y Todorov (2008), y discute la relevancia en la educación básica del trabajo con el autor/obra de la realidad local de la comunidad escolar. Luego, ejemplifica con una secuencia didáctica para el séptimo año de la Enseñanza Primaria, confeccionada durante la pasantía docente supervisada. Para ese propósito, se entiende la etapa de formación inicial como un lugar de experimentación didáctica, articulando la reflexión teórica-crítica con la instrumentación técnica con miras a fortalecer la autonomía y el desempeño pedagógico del maestro. Como principales resultados se destacan: (i) la expectativa de una positiva acogida y participación de los estudiantes en las actividades; (ii) la posibilidad didáctica de explorar diferentes aspectos del cuento en diálogo con narraciones orales socialmente compartidas; (iii) la importancia de valorizar la literatura local en el espacio escolar, entendiendo la proximidad al autor y al texto como vectores que pueden contribuir para la formación ético-estética de los lectores y la práctica docente en lengua portuguesa.

Palabras clave: Cuento fantástico, alfabetización literaria, pasantía docente, literatura potiguar.

INTRODUCTION

In the initial teacher training process, the curricular components linked to the internship group sometimes represent the first time that undergraduate students actually return to the basic education classroom as teachers in training. For this reason, it is usually an experience permeated by a range of feelings, which undoubtedly include anxiety and expectation, excitement and insecurity, and, at times, happiness and frustration. During this process, interns need to plan and build the paths that will be traced on the school floor, in addition to reflecting on the role they assume with the students.

From this perspective, the internship can be compared to a laboratory, a space that is conducive to verticalizing the understanding of content and experiencing new ways of approaching it in the classroom. In this context, this article emerges: the experience of two undergraduate students in Portuguese Language at the Federal University of Rio Grande do Norte as interns accompanying a seventh-grade class in a public school in the state education system of Rio Grande do Norte. During an internship focused on teaching Portuguese, the fantastic tale was presented as a possibility for an educational approach.

In addition to being included as content in the textbook adopted by the educational institution (ORMUNDO; SINISCALCHI, 2018), the fantastic tale and its modalities appear in the set of literary texts considered by the National Common Curricular Base (BRASIL, 2018). With such a tale, the proposal is to explore the possible constructions of meaning from the friction with the literary text, in dialogue with concepts and analytical movements operationalized by literary theory, such as the short story genre (GOTLIB, 1987), the five elements of narrative - narrator, space, time, characters and plot (GANCHO, 2001; FRANCO JR., 2019) - and the fantastic as an aesthetic category (CALVINO, 2004; PAES, 1985; ROAS, 2014; TODOROV, 2008). This is the first section of this article: “A tug of war between worlds”, about the pertinence and relevance of the fantastic tale as a teaching-learning object in the classroom to promote literary literacy. For this investigation, the typology of short story is understood as a type of short narrative that contains, within its limits, the indissoluble doubt of the plot characteristic of the fantastic component, according to the perspective defended by Todorov (2008).

The short story selected for the proposed teaching sequence was “*Casa de fazenda*”, published in the book *Maldito Sertão* (2017b), by the author from Rio Grande do Norte, Márcio Benjamin. The choice to work with a work written by an author “from the land” considers that geographical proximity can act as a motivating factor for the development or awakening of an emotional closeness between writer and students and, above all, between them and literature. This discussion organizes the second section of this article: “The unusual diction of Márcio Benjamin”. Furthermore, the use of literature from Rio Grande do Norte in the public school classroom is in line with the particularities pointed out by the Curricular Document of Rio Grande do Norte (CUNHA et al., 2018, p. 222) for the years of Elementary School. This document guides the development of reader training practices that include strategies capable of allowing the use of reading strategies for literary texts and establishing relationships between different works, considering the diversity of genres, origins and languages. Also, there is the existence of Law 11,231/2022 (RIO GRANDE DO NORTE, 2022), which included Potiguar literature as content to be taught in the state's schools.

With this understanding and the perspective of the internship as theory-practice, the third section of this article is presented: “The fantastic lessons of learning by teaching, teaching to learn”. In

addition to the description of the four moments planned during the internship period with a focus on the previous argument about fantastic stories and local literary production, discussions are brought up about the space-time of the internship in teacher training. According to Pimenta and Lima (2005/2006), there is a habit of viewing the relationship between theoretical disciplines and internship disciplines as a dichotomy, in which the latter would be the transposition of the content seen in the first group of disciplines – a movement, in itself, quite complex. In opposition to this paradigm, the authors defend the view of the internship as a binomial between theory and practice, dimensions that form an inseparable relationship that is effective through the various actions developed in the classroom.

The internship, as a metonymy of teaching practice, is based on a daily praxis, in which there is feedback between planning, execution and reflection on the actions developed, incorporating, in the activities, “study, analysis, problematization, reflection and the proposition of solutions to teaching and learning situations” (PIMENTA; LIMA, 2005/2006, p. 20). This concludes the last section of this article, “Final Considerations”, in which the potential of the didactic proposal and the contribution of its development for teachers in training are ratified.

A TUG OF WAR BETWEEN WORLDS

In contemporary times, technology and rationality take center stage in explanations of events in the world around us, relegating to the margins everything that escapes this mode of understanding. However, the current scenario reflects a process that has been developing more intensely since the 17th century, when Cartesian thought reached its peak. In the following century, the Enlightenment movement would ratify the previous stance, valuing characteristics such as fair measure and the use of reason in the conduct of human life and, by extension, in the creation of aesthetic and artistic pieces.

As a counterpoint to this dominant poetic, following the movements that put an end to the absolutist Ancien Régime, other forms of artistic expression began to circulate, such as the spread of Romanticism, initially throughout various regions of the European continent. Among the perspectives defended by artists linked to the new emerging aesthetic was the shift from the objective lens from which one sought to recreate the world towards the space of individuality and subjectivity, understood as filters through which creation would gain materiality. In this context, even the notion of artist underwent paradigm shifts, since knowledge of the technique developed by the previous and institutionalized canon alone no longer sustained the image of the poet, making it necessary to give free rein to the outbursts of creative genius.

For David Roas (2014, p. 190), “it is easy to understand the flourishing of fantastic literature during Romanticism, a period in which, in opposition to the objectivity of 18th-century neoclassical art, the emphasis shifts entirely to the subjective, the eccentric, the individual, the mysterious, the mystical, the libertarian”. According to the author, the emphasis given to the fantastic components in this period is expressed by the contesting nature of these elements. In this sense, the fantastic enables to inscribe in the text what the prevailing morality seeks, at all costs, to silence, since it is capable of “challenging the hegemony of the rational by causing the inexplicable, the supernatural – the irrational, in short – to emerge within the very everyday life that it monitors and codifies” (ROAS, 2014, p. 190).

According to Italo Calvino (2004), the modernity of the fantastic lies precisely in its ability to bring out the unspeakable of a time, by finding gaps through which extraordinary events and elements

gain ground in reality. For the Italian author, who was responsible for organizing an anthology of the fantastic tale of the 19th century, the short story was, historically, the genre par excellence for the operationalization of the fantastic as an aesthetic category.

The definition of parameters that would be possible to recognize a text as a short story is difficult to identify – it is not surprising what Mário de Andrade states that a short story corresponds to everything that is called that (ANDRADE, 1972). However, among readers and researchers, some characteristics are reiterated, such as being a short text in which the actions are condensed into just one dramatic conflict. These notions recover the principle of economy of expressive means developed by Edgar Allan Poe in “The Philosophy of Composition”:

If a literary work is too long to be read in one sitting, one must willingly dispense with the all-important effect generated by the unit of printing — since if it has to be read in two distinct moments, worldly matters interfere with the text and its sense of totality is destroyed (POE, 2017, p. 343).

Following the discussion established by Poe, the writer Julio Cortázar figurativizes the distinction between the short story and other narrative genres through images. Initially, the author makes explicit the opposition between narrative typologies through the contrast between the arts of photography and cinema:

[...] the novel and the short story can be compared analogously with cinema and photography, insofar as a film is a principle, “an open order”, romantic, while a well-made photograph presupposes a fair prior limitation, imposed in part by the reduced field that the camera covers and by the way in which the photographer uses this limitation aesthetically (CORTÁZAR, 2006, p. 151, our emphasis).

As Poe states, the Argentine writer also focuses on the moment of reception of the text as a parameter for recognizing the short story. For Cortázar (2006), the relationship that is established during the reading moment can be compared to a fight in a ring. On one side, the reader; on the other, the text. According to the author, in a short story, the plot is expected to win by knock-out and, in a single blow, knock the reader out; in the case of the novel, the end of the fight, with the text's victory, would be determined by points, won chapter by chapter, thread by thread of the narrative plot (CORTÁZAR, 2006).

The thematic content used in short stories is as diverse as their narrators. This plurality of categories and narrative tones correspond to the various types of short stories. Mystery, horror, detective, love and fantastic are just a few of these typologies. As already mentioned, this article analyzes the presence of the fantastic element in short stories. Initially, we present a brief historical overview of the scope of the fantastic in literature. To understand the fantastic dimension of texts, however, it is necessary to discuss and understand this element as an aesthetic category. To this end, the systematized thinking of Tzvetan Todorov (2008) in *Introduction to Fantastic Literature* is a fundamental theoretical contribution.

As the definitions of the short story are lost in the myriad of texts, the *fantastic* does not allow to be imprisoned or reduced to a set of characteristics, and is therefore a concept in flight. For Todorov (2008), the fantastic inhabits the threshold between the real/natural and the supernatural worlds, without being confused with the neighboring dimensions of the strange and the marvelous. While the strange, despite the eccentricity provoked in the characters of the narrative and in the reader, is grounded in the laws that govern reality as we know it in the extra-literary world, the marvelous shifts the explanation of the event to the supernatural dimension, combining it with the actions of creatures originating from the

human imagination. The fantastic has doubt as its main ally, as it is characterized by not being captured by earthly explanations or by the intervention of beings from another world:

The fantastic occupies the time of this uncertainty. As soon as one of the two answers is chosen, one leaves the realm of the fantastic to enter a neighboring genre: the strange or the marvelous. The fantastic is the vacillation experienced by a being who knows nothing more than the natural laws, faced with an apparently supernatural event (TODOROV, 2008, p. 15-16).

In this sense, the solution to the event remains in suspense, without entering the domains of the strange and the marvelous, that is, it inhabits the border. Considering the perspective of the authors involved in the discussion, the *fantastic* is understood as the proper space of the insoluble, since there are doubts about the reasons that drive the narrative, without categorically ensuring whether they belong to the domain of the real or the marvelous. In view of this theoretical contribution, in the following section, some notes are systematized on the inscription of the fantastic in Márcio Benjamin, an author from Rio Grande do Norte whose work is the corpus of this paper.

THE UNUSUAL DICTION OF MÁRCIO BENJAMIN

The symbol “*sertão*” (hinterland) is influenced by different founding dimensions of Brazilian reality. In addition to the economic, political, historical and environmental aspects that make up this space far from the coast, there is a mythical dimension, resulting from the spiritual, religious and imaginative convergence that permeates the symbolic material of this region (ALBUQUERQUE JR., 2009). For Márcio Benjamin, a lawyer and writer from Rio Grande do Norte, the repertoire that emerges from the backlands fables are a source for his narrative production. Currently, Márcio’s work includes four books, three volumes of short stories and one novel: *Fome* (2017a), *Maldito sertão* (2017b), *Agouro* (2019) and *Sina* (2022), respectively. In common, the narratives explore themes linked to the haunting stories of popular culture. In this work, the object of study used in the construction of a teaching practice was one of the short stories from the author's first book, *Maldito Sertão*, initially released in 2015 and which, at the time of writing this work, has 2 editions and 5 reprints.

The work presents twelve short stories in which the *fantastic* component takes center stage in the narrative, emerging in the Northeastern backlands and placing tension in the lives of characters from small towns in the interior. A compendium of creatures that inhabit the popular imagination is inscribed in the stories of *Maldito Sertão*. Werewolves, ghosts and the undead appear in the pages of the book interacting with people (explicitly alive). In this study, the short story “*Casa de fazenda*” is analyzed and used as a teaching-learning object.

Initially, observing the paratextual elements that make up the short story, one notices an opening that is made effective by space. In the same way that the title circumscribes the narrated actions to the rural environment, the epigraph that opens the narrative delimits the geographic coordinates of the backlands as the environment where the narrated events unfold. Let’s look at the verses used by the author as a window to enter the text:

When the brightness of this moon
Lights up the entire hinterland
The truth appears naked
In the form of a ghost
(LOURES apud BENJAMIN, 2017b, p. 14).

In addition to being a geographic marker, the four larger roundels in the epigraph help to suspend the reader's beliefs, even before the narrative begins, establishing a game between truth and appearance, which will be used throughout the text. This movement is essential for fantastic short story, since, as Todorov (2008) states, they live in the space of doubt, without inserting into any categorical determination imposed by the strange natural or the wonderful supernatural.

In this sense, several elements converge in the structuring of the rural space where the short story told in “Farmhouse” takes place. The beginning of the story also contributes greatly to the construction of the text’s setting. At the beginning of the first paragraph, for example, a sequence of descriptions begins that present as a common element the fact that it is creaking. Objects in the house, body parts and feelings harmonize in a concert of discomforts that surround the unnamed figure of a lonely old man, the last human remnant in the house.

Recovering the legend of the werewolf, according to which the seventh child of a couple would be marked by the curse, if the older children were all girls, “*Casa de fazenda*” explores aspects of this popular narrative not from the perspective of the creature that transforms itself on a full moon night, but from the perspective of its father, who observes, with dismay, the systematic death of the other members of the family at the hands of the wolf:

Six girls. All dead. The only son took the road. Crazy.
His wife had been the last; a lady like him, shattered when she tried to protect the one who was left in her arms.
She tried alone. Because he arrived it was too late.
He still unloaded the entire ammunition, but the animal only took a look out of the corner of its eye and disappeared into the forest, with the pieces of the innocent girl swinging inside its mouth (BENJAMIN, 2017b, p. 15).

The death of the women stirred in the surviving character the desire to take revenge on the creature guilty of the murders. Despite his advanced age, the character’s vigor returns due to his desire to finally seal his revenge. When the chance to confront the enemy materializes, the character feels the recovery of the strength of youth that had been lost as the house and life were becoming empty: “The young man again, the old man firmly reloaded the gun. And fired again. And again” (BENJAMIN, 2017b, p. 19).

Narrated in the third person, the short story recovers, through writing, aspects that point to the oral origins of short story narratives. This return movement is not only carried out from a thematic point of view, but is also part of the compositional structure of the text. This is achieved through, among other procedures, the use of linguistic elements specific to certain variants of Portuguese in its oral form (“*apois*” and “*tudinba*”, for example) and the insertion of the co-speaker-listener of the narration: “Have you ever found yourself alone, in a farmhouse, with the remains of your family scattered across the sandy floor?” (BENJAMIN, 2017b, p. 15).

Like the indexes of orality, the tension between truth and appearance, which, as we have seen, is one of the central components in the construction of the text, is not limited to the themes worked on, but is formalized in the short story. One of these elements explores the expressive potential of the phonological level of the language at the end of the narrative. After the confrontation with the creature, which ends up dead, the old man discovers his son's face under the monster's face: “The old man fell to his knees, finally, when he recognized in the creature's snout the face of his only son” (BENJAMIN, 2017b, p. 19).

This discovery is also made concrete by the sound similarity between the words “crazy” and “wolf”. If, looking at the written record, we already observe a certain similarity between them, considering the emission in productions such as [ˈloku] and [ˈlobu], the shared features become even more intense. Just as the fantastic seeks to couple in reality the data of a world below and beyond the laws of nature, the phonetic similarity between the words makes the monster, the wolf, inhabit the man, the crazy, recognizing bestiality as a face of the human, even if it is often hidden.

THE FANTASTIC LESSONS OF LEARNING BY TEACHING, TEACHING TO LEARN

The internship space-time seeks to enable the intern to understand the educational context based on the social reality of the school where the internship takes place, with the aim of a) developing skills related to teaching-learning concepts and practices appropriate to the complex, plural and diverse reality of the school, b) relating their area of knowledge and training to their professional practice and school practices, and c) positioning themselves critically to ensure that everyone is capable of, and has the right to, learn. As Selma Pimenta and Maria Socorro Lima rightly point out,

It is important to develop in students, future teachers, skills for knowledge and analysis of schools, the institutional space where teaching and learning takes place, as well as the communities in which they are inserted. It also involves knowledge, use and evaluation of techniques, methods and strategies for teaching in different situations. It involves the ability to read and recognize theories present in the pedagogical practices of school institutions. In other words, the internship carried out in this way allows for the contribution of research and the development of research skills. (PIMENTA; LIMA, 2005/2006, p. 20-21).

From this perspective and the understanding of the fantastic short story and local production, a didactic sequence of Portuguese Language was developed, aimed at the seventh year of Middle School. Considering the indicative guidelines of the National Common Curricular Base (2018), the sequence considers, in the proposed activities, the artistic-literary field of action, relating actions linked to the language practices of reading/listening, text production and orality. At least three skills are mobilized, (EF67LP14)², (EF67LP28)³ e (EF69LP53)⁴.

² (EF67LP14): To define the context of the interview (objectives, what is intended to be achieved, why the interviewee, etc.), gather information about the interviewee and the event or topic in question, prepare the script for asking questions and conduct an oral interview with those involved or experts related to the reported fact or the topic in question, using a previously prepared script and formulating other questions based on the answers given and, when applicable, select parts, transcribe and proceed with a written edition of the text, adapting it to its publication context, to the compositional construction of the genre and ensuring the relevance of the information maintained and thematic continuity (BRASIL, 2018, p. 167).

³ EF67LP28): To read, autonomously, and understand – selecting reading procedures and strategies appropriate to different objectives and considering characteristics of genres and supports – children's and young adult novels, folk tales, horror stories, Brazilian, indigenous and African legends, adventure narratives, enigmatic narratives, myths, chronicles, autobiographies, comic books, mangas, free and fixed form poems (such as sonnets and cordels), video poems, visual poems, among others, expressing an evaluation of the text read and establishing preferences for genres, themes, authors (BRASIL, 2018, p. 169).

⁴ (EF69LP53): To read aloud various literary texts – such as love stories, humor, suspense, horror; lyrical, humorous and critical chronicles; as well as chaptered oral readings (shared or not with the teacher) of longer books, such as novels, enigmatic narratives, adventure narratives, children's and young adult literature, – telling/retelling stories from both the oral tradition (stories, clever tales, animal tales, love stories, enchantment stories, jokes, among others) and the written literary tradition, expressing the understanding and interpretation of the text through expressive and fluent reading or speaking, respecting the rhythm, pauses, hesitations, and intonation indicated by both punctuation and other graphic-editorial resources, such as bold, italics, capital letters, illustrations, etc., recording this reading or this story/retelling, either for later analysis or for the

The educational objective of the proposal is to promote the practice of literary literacy in schools, with the aim of highlighting, for students, the significant potential of literary texts, using as a strategy the analysis of the literary genre of the fantastic short story, with its thematic and structural particularities, focusing on the literary production of Rio Grande do Norte, specifically, the short story work of Márcio Benjamin. The specific objectives, which underpin the stages of the sequence, are:

- I. identify the constituent elements of the narrative, applying them to literary analysis practices;
- II. recognize the relationship between the traditions of acoustic culture and writing based on the oralization of the studied short story;
- III. understand the use of fantastic elements as motifs within the construction of fictional texts;
- IV. experience contact with contemporary writers of Potiguar literature based on oral interviews.

The didactic sequence was organized into four moments (Chart 1), to be carried out in four classroom meetings, each corresponding to two 50-minute classes. Considering the specificities of the didactic sequence genre, didactic-pedagogical practices are linked in an organic and cohesive way, with the aim of achieving the previously established teaching-learning objectives.

Chart 1 – Stages of the didactic sequence on the fantastic short story

Meeting	Time	Activity
01	100 min	Presentation of the characteristics of the fantastic short story genre and reading of the short story “ <i>Casa de fazenda</i> ”, by Márcio Benjamin.
02	100 min	Conducting a guided study on the short story studied
03	100 min	Illustration of the short story and organization of the interview with the writer
04	100 min	Meeting with the writer - interview with Márcio Benjamin and evaluation of the activities developed in the didactic sequence.

Source: the authors (2022)

As already mentioned, working with the genre of fantastic stories is one of the contents included in the seventh-grade teaching plan, and is also in many textbook collections adopted by educational institutions. This content is covered in an exemplary manner in the second volume of the collection *Se liga na língua: leitura, produção de texto e língua*, by Wilson Ormundo and Cristiane Siniscalchi (2018). In this material, the literary genre in focus is explored in the third chapter, which presents short stories by Moacyr Scliar and Lourdinha Leite Barbosa as teaching objects. The specificity of the type of short story studied is justified, since, in the sixth grade, students are expected to have already been introduced to the general characteristics of the short story genre and to the elements of narrative.

production of audiobooks of various literary texts or podcasts of dramatic readings with or without special effects and reading and/or reciting various poems, either freely or in a fixed form (such as quatrains, sonnets, lyres, haikus, etc.), using the linguistic, paralinguistic and kinesic resources necessary for the intended effects of meaning, such as rhythm and intonation, the use of pauses and prolongations, vocal tone and timbre, as well as possible gestural and pantomime resources that are appropriate to the poetic genre and the sharing situation in question (BRASIL, 2018, p. 161).

Although the textbook contains elements that correspond to the proposed study of the genre, as interns, it is considered that the development of authorial teaching materials allows them to experience different movements that make up the teaching work. Likewise, from the students' perspective, it would be the moment to have access to other teaching objects, in addition to the textbook. Therefore, for the study of the fantastic short story, a teaching material was created (Figure 1) that can be used in the classroom by students and teachers, encompassing theoretical aspects and guiding questions for the analysis of a literary text. However, this does not mean the marginalization of the textbook, since, in many contexts, this material played a central role in the dynamics in the classroom. In this sense, the book was used in dialogue with the directed study produced, in addition to be a parameter for the adaptation of the content and language to the students' age group.

Figure 1 - Directed study on the short story “*Casa de fazenda*”, by Márcio Benjamin

Guided study - The fantastic tale
Teacher: [...] **Intern:** [...]
Subject: Portuguese **Year/Class:** 7th **Turn:** _____
Student: _____

Listening and telling stories are common practices in our daily lives. Some children can only sleep if they hear at least one fairy tale. Certain young people devour huge amounts of pages to discover the adventures of wizards, knights and heroes. Even those who say they don't like reading can get carried away by the plots presented in films, series and soap operas.

Even without realizing it, narratives are part of our daily lives. By observing the structure of these texts, we can group them into literary genres, as is the case of the short story — our object of study.

The origins of the **fantastic tale** are linked to **oral tradition**, when people would gather to listen to their elders. In modern times, when writing has become the main instrument for circulating these stories, the tale is characterized by the combination of **summary in length** (it must be short) and the **effect on the reader** (it must generate interest in learning more).

There are several types of short stories, depending on the themes and conflicts present in them. One of the best known is the fantasy story. In this type of narrative, the “real world” and the “supernatural world” mix, creating stories marked by the presence of inexplicable elements in everyday life. The fantasy is a tug of war.

Real world



Supernatural world

When reading a **fantastic tale**, doubt is one of our greatest allies. In these narratives, the appearance of strange creatures or the occurrence of unusual situations should not be confused with lies, as they are possible elements within the universe of literary creation. The rules that organize reality within a fictional text make up the text's **verisimilitude**.


The five elements of narrative

• Storyteller

• Plot

• Characters

• Time

• Space

Now, we must put into practice the discussions held in class based on the reading of the short story “*Casa de fazenda*” (“Farmhouse”), by the writer Márcio Benjamin from Rio Grande do Norte. The following questions seek to focus on different aspects of the narrative. Shall we begin?

- 1 Márcio Benjamin's tale is in dialogue with many stories from oral culture. Can you recognize any popular characters in the narrative studied? If so, briefly describe the legend in which they appear.
- 2 “When the brightness of this moon/ Lights up the entire hinterland/ The truth appears naked/ In the form of a ghost”. These four lines serve as an epigraph to the story. How could you relate them to the narrative of “Farmhouse”?
- 3 In the tale, different senses can be used to capture the atmosphere surrounding the farm. What role does hearing play in creating this suspenseful atmosphere? Use some sounds present in the text to justify your answer.
- 4 A narrative may or may not bear the marks of a specific period of time. In “Farmhouse”, is it possible to identify any element that indicates the “when” of the story?
- 5 The main character of the story is described as an elderly man. However, at a certain point in the narrative, he feels reinvigorated. What can be attributed to the character's recovery of strength?

☐ To the companionship of the farm employees
☐ To the memories of youth
☐ To fulfill the revenge for the death of the family
☐ To the presence of religion in his life
- 6 In literature, the way something is said is as important as the content. In this sense, and considering the concept of fantasy, identify two expressions in the story that may indicate the tension between the “natural world” and the “supernatural world”.
- 7 By reading “Farmhouse”, we learned a little about Márcio Benjamin's work. If you had the opportunity to interview him, what would you like to know? Going back to the characteristics of the interview genre, studied in the previous two months, prepare a question to ask the writer.

Source: the authors (2022)

The preparation of the support material can be guided by the collection available in the local library and by the sociocultural context in which the school is located. For this proposal, the book of short stories by the writer from Rio Grande do Norte, Márcio Benjamin, *Maldito Sertão* (2017b), was chosen as the corpus, specifically the short story “*Casa de fazenda*”, to be worked on with the students.

As previously mentioned, the use of literary texts from Rio Grande do Norte in basic education is present in the legal guidelines for the provision of literature teaching in Rio Grande do Norte. In its first article, Law 11,231, of August 4, 2022, establishes the institution “in the state public and private education network the content of Potiguar Literature as complementary themes in an interdisciplinary way” (RIO GRANDE DO NORTE, 2022, p. 1). In addition to legal prerogatives, we consider, including

from the experience acquired from school life, that the use of texts written by local authors allows the development of a practice of literary literacy in its effective and affective dimension. Regarding the first aspect, we understand that the effectiveness of the literary literacy process is related to the objective of enabling the appropriation of the text read by students with a view to their agency in the process of constructing meanings (COSSON, 2007). The affective aspect of reading derives from the encounter between readers and works, since, as Vincent Jouve (2012) argues, emotion is an unavoidable component of the contact that emerges from the text. In his approach, the author differentiates between a manifest emotion, considered a constitutive part of the work, and an emotion felt by the reader at the time of reading and which, in the classroom, can function as an entry for the text's paths.

Considering these vectors, we propose an interventionist activity in the classroom based on work with local literature, in our case, literature from Rio Grande do Norte. When reflecting on the relevance of using a "local library" in literature classes, Souza and Barreiros (2015) found that "cultural aspects of their surroundings are represented in literary texts, the subjects identify with the literature to the point of feeling culturally represented, establishing empathy and interest in the literary text" (SOUZA; BARREIROS, 2015, p. 71). The researchers also highlight another point related to the role of the school as an instance that values and legislates on local production, since the latter becomes an object of study, entering different spaces of circulation (SOUZA; BARREIROS, 2015). These considerations dialogue with the perspective that supported the elaboration of the didactic sequence developed.

Once the short story was chosen, we began a process of contact with this text so that, based on our reading experience and the mobilization of the theoretical framework built during our formative years, it would be possible to extract the guiding questions for the directed study. Actions like this are extremely important for working with literature in basic education, since, from this perspective, the text acquires a central role in teaching-learning practices, as indicated by the guiding documents for teaching, such as the PCN (1997) and the BNCC (2018), since the mastery of diverse theories and technical terminology loses its meaning when the friction between subject and text is lost.

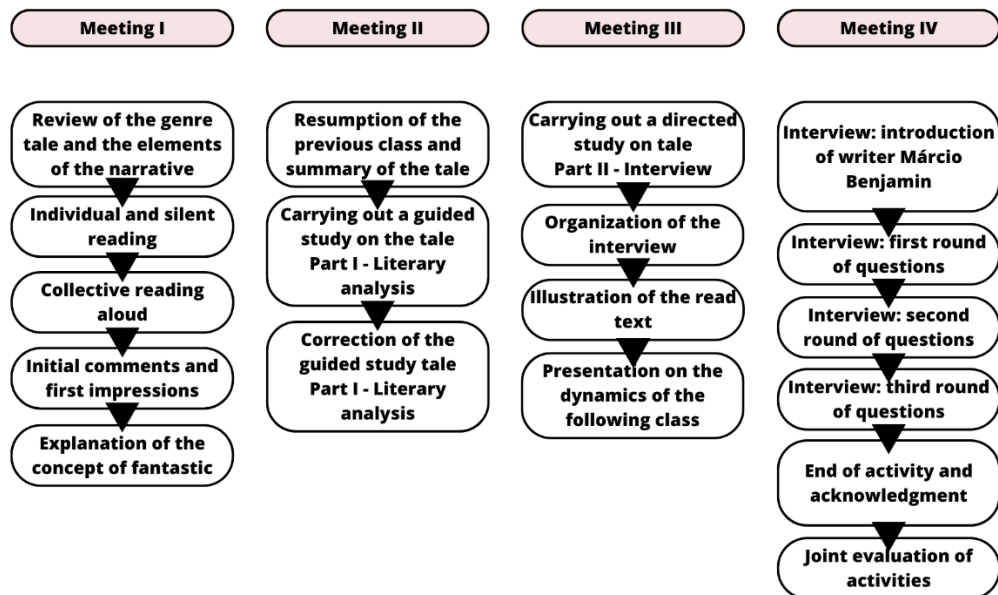
Therefore, it is necessary for the teacher to also assume the role of a reader, enabling the semiotic machinery of the text to be put into operation. However, this need is not justified only as a teaching attitude of building a cultural repertoire that can be mobilized in the classroom, since it involves identifying a social and humanizing function of the literary text, as Antonio Candido recognizes:

I understand humanization here (since I have spoken so much about it) as the process that confirms in man those traits that we consider essential, such as the exercise of reflection, the acquisition of knowledge, good disposition towards others, the fine-tuning of emotions, the ability to delve into life's problems, the sense of beauty, the perception of the complexity of the world and its beings, the cultivation of humor. Literature develops in us a share of humanity to the extent that it makes us more understanding and open to nature, society, and our fellow man. (CANDIDO, 2017, p. 182).

Thinking about the reading process requires, among other material constraints, the availability of time to have contact with the work, initially allowing to be carried away by the cadence of the word and, subsequently, regulating one's gaze to thematic, linguistic and compositional aspects, related in an integrated way in the text's architecture. However, when considering the course load and the profusion of other teaching objects that need to be contemplated throughout the school year, the time available for reading in the classroom becomes limited.

Initially, the plan included only three classroom meetings, each lasting two hours. However, as the activities were being developed, a meeting was added to facilitate an activity aimed at formalizing the work with the literary text in the classroom. Considering that the seventh-grade class has four Portuguese language classes per week, the sequence was planned to be developed in its entirety in two weeks.

Figure 2 - Flowchart of the constituent steps of the didactic sequence



Source: the authors (2023)

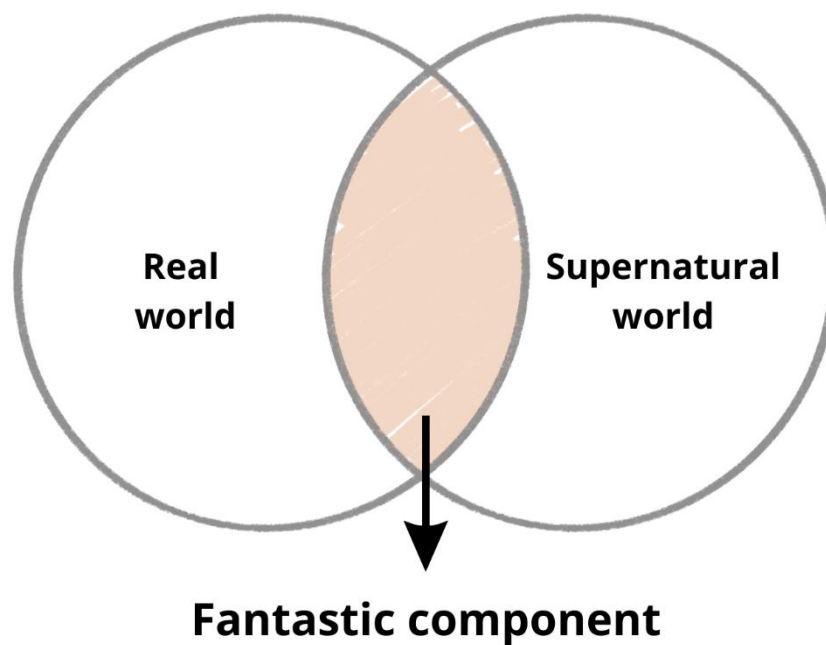
In the initial movement of the didactic sequence, aspects related to the narrative and the constituent elements of these texts were discussed, considering the specificity of the genre, since it is a singular type, the “fantastic short story” (PAES, 1985; ROAS, 2014; TODOROV, 2008), the general characteristics of the “short story” genre (CORTÁZAR, 2006; GOTLIB, 1987; POE, 2017) and the constituent elements of the narrative text plot, narrator, time, space and characters (FRANCO JR., 2019; GANCHO, 1991). Although this content is part of the teaching plan of the previous series, we consider this introductory movement necessary to pave the way before entering, specifically, into the discussions about the fantastic short story. Therefore, in a synthetic way, the five elements of the narrative and the characteristics of the short story genre are revisited, trying to demonstrate that the act of telling stories is part of our daily lives, whether in the form of films, series, soap operas, novels and even as gossip.

During the first meeting, it is suggested that the short story “*Casa de Fazenda*” be read in class. This activity can be done in two different moments. Initially, in pairs, the students would read the short story silently, or they could also do it individually, depending on the number of copies available at the school. Ideally, one copy per student should be used, so that they can have personal, individual contact with the book and the reading. The silent reading is then followed by the teacher reading it aloud, with the aim of evoking orality and its characteristics as a traditional component of storytelling for collective appreciation. One teaching recommendation is for the teacher to ask the students if they can perceive any difference between the two ways of receiving the text.

Oralization allows us to work on theoretical aspects of the genre, such as the acoustic origin of the short story (GOTLIB, 1987) in various cultures dispersed in time and around the world. At the

end of the first meeting, the notion of the fantastic should also be presented. The understanding of this concept was constructed based on the study of reference materials, such as texts by David Roas (2014), Ítalo Calvino (2004), José Paulo Paes (1985) and Tzvetan Todorov (2008). In order to teach a concept as complex as the fantastic as an aesthetic category, we sought to use images capable of giving concreteness to this abstraction. In the end, two figures served the intended purpose: the figure of the tug of war, an image that we also used in the elaboration of this article, and the geometric scheme of the intersection between sets (Figure 3), locating the fantastic in the interpenetration between worlds.

Figura 3 – Representation of the fantastic as an intersection between the real world and the supernatural world



Source: the authors (2022)

In the second meeting, activities are expected to focus on the guided study prepared for the class. This material is designed in two parts: one based on the presentation of theoretical aspects related to the genre studied and another organized in the format of an activity, whose objective was to systematize the reading of the short story, supported by the constituent procedures of literary analysis (GANCHO, 1991; FRANCO JR., 2019). Some topics of discussion make up the expository section of the guided study, such as the presence of narratives in everyday life, the origin of the short story, the main characteristics of the short story, the fantastic short story, the concept of verisimilitude and the elements of the narrative. Despite the number of elements and concepts, the presentation should be synthetic, since the focus of the activity is the verticalized reading of the literary text.

The second section of the guided study actually contains seven questions, aiming to contemplate different aspects of the construction of the short story. The number of questions is not arbitrary, since the text studied dialogues with the legend of the werewolf, according to which, after the birth of six daughters, if the seventh child is a boy, he would be marked by lycanthropy. In this order, the questions explore the following aspects: (i) intertextuality with popular culture, (ii) the function of the epigraph, (iii) the elements that make up the setting of the short story, (iv) the marks of time in the narrative, (v) the construction of the protagonist, (vi) the tension between the real world and the

supernatural world and, finally, (vii) the elaboration of questions for the author of the short story, Márcio Benjamin.

The questions for the guided study are divided into two parts. The first part is related to the analysis of the short story, that is, questions 1 to 6. In the same meeting, we propose that the exercise be corrected orally with the participation of the students. The second part of the study is intended for the third meeting of the didactic sequence, when we also propose that a moment be set aside for the students to produce the questions to be asked to the author. The recommendation that this production take place in class considers the possibility of monitoring the elaboration of the questions. Next, all the questions should be arranged on the board and, from this set, the class will organize blocks of questions. An example of possible questions is presented in Chart 2, distributed across three thematic axes: the life and writing of Márcio Benjamin; the book *Maldito Sertão*; and the short story “*Casa de fazenda*”.

Chart 2 - Groups of questions, prepared by students for an interview with the writer, organized into thematic axes.

Thematic axis	Questions
Life and writing	01. How old were you when you started writing? 02. What inspires you to write? 03. What topics do you like to write about? 04. Did any teacher influence you to become a writer? 05. What kind of books do you like to read? 06. What books that you have written are your favorites? 07. How did you get the desire to write? 08. When you were younger, did you think about being a writer? 09. What is it like to be a writer and a lawyer? 10. How and when were your first books published? 11. How do you think about or imagine your books?
Book <i>Maldito Sertão</i>	01. What was the inspiration for writing “Maldito Sertão”? 02. How long did it take you to write this book? 03. Where did the title “Maldito Sertão” come from? 04. Are the characters in the book real or imaginary? 05. How did you know how to start and finish the book?
Short story “Casa de fazenda”	01. Why did you decide to use slang in the short story? 02. Were you inspired by something real to write the short story? 03. Why did the girls in the story die one after the other? 04. What does the old man in the story represent to you?

Source: the authors (2022)

In the third meeting, students are asked to illustrate some excerpts from the short story they read. Bringing in other forms of expression and exploring other semiotic systems are examples of interesting strategies in a discussion about language, which provide, among other issues, engagement and participation of students, including the quietest and shyest ones, as was possible to verify in practice. Furthermore, this exercise model enables to visualize the image reconstruction of the text, establishing a dialogue between semiotic systems (the word and the image), an aspect valued within the official documents guiding teaching in Brazil, such as the BNCC (2018) which incorporated the nomenclature “linguistic-semiotic analysis” with the aim of encompassing the study of multi-semiotic texts as an object of teaching and learning (COSTA-HÜBES; PEREIRA, 2022). Furthermore, we understand that, just as paths and methodologies related to the individuality of teachers are woven step by step during training, it is necessary to understand that students also carry their own characteristic traits and that these must,

to a certain extent, be taken into account in the activities developed and in the forms of assessment carried out by the teacher, such as the use of different forms of expression in the classroom.

In the fourth meeting of the sequence, we propose an interview with the writer Márcio Benjamin – an activity subject to the author's availability to participate. Initially, the conversation should follow the order of the guiding themes of each group. It is understood that the course of the interview may change depending on the topics that arise during the meeting and the answers given by the interviewee. After the activity is completed, we consider it appropriate to set aside a moment dedicated to the joint evaluation of the activities developed around the didactic sequence, based on the dialogue between the teacher and the students.

Based on the joint assessment, it will be possible to determine whether or not the author's presence at school intensified student engagement, considering that, as is well known, many students do not know writers personally – at most, the image they have of authors comes from the blurbs of works or the pages of textbooks. It is also proposed to investigate whether, after the meeting, students began to look more frequently at the library collection, especially those specifically featuring local authors, or even whether there was a greater interest in works by the same author, if these are available in the school collection.

From the perspective of teachers in training, it is expected that the didactic proposal outlined can contribute to the implementation of literary literacy in basic education, and can be applied, replicated and adapted to school contexts with scarce material resources. In this way, the aim is to promote a literature class that captivates students and involves them, from the first to the last class, in the analysis of the literary text and in other activities proposed based on this material and in the reader-work-author relationship, bringing literary work closer to everyday school life.

FINAL CONSIDERATIONS

In this article, a teaching-learning practice of Portuguese was systematized in the 7th grade of Middle School, during the supervised internship period for teacher training (Portuguese), whose object of knowledge was the literary genre fantastic short story. From the conception to the evaluation, it is important to highlight the formative function of the internships in the construction of teaching knowledge, since it allowed experiencing the construction of teaching materials that can, in the future, be used in the classroom based on an activity validated as extremely fruitful.

It is clear that the final stages of the undergraduate course, represented by mandatory internships, are extremely significant for undergraduates, since they provide some of these students with their first effective contact with the classroom in rehearsals for their future profession. They allow for dynamic experiences of school, especially in classroom teaching activities. Thus, the activities developed during the internship led to the experience of the various movements that make up the classroom scene, deconstructing the view of the class as a ready-made object and establishing the procedural image that guides teaching practice – initial planning, class execution, critical reflection on initial teaching performance and successive (re)planning. Furthermore, these movements gave rise to issues that, at first, may occupy the margins of the undergraduate student's concerns, such as the placement of one's voice in the classroom (and the care with this work instrument) and the interpersonal relationships that are built with students.

Regarding the didactic sequence developed, when exploring the fantastic short story, it is important to highlight the possibility of reading, analyzing and, later, transposing authors of contemporary literature who have focused on this production into the classroom. In addition, we can add the fertile nature of fantastic texts in the formation of readers, who eagerly consume enormous and long book series in which the fantastic component rises to the forefront of the composition. In this sense, it is understood that literature ceases to be seen as an unattainable material for students.

Regarding the choice of Márcio Benjamin's short story, it can be inferred from the narrative that the recovery of popular traditions formalized in the text does not eliminate possible significant updates of the story's motifs from the reading. In addition to these thematic components related to the literary genre, the emergence of the oral source of these narratives and the tension inherent to the fantastic in the base of the short story are elements that can be mobilized in the classroom, creating an atmosphere receptive to the text. In the school environment, these aspects can also be used as a strategy to highlight the inseparable relationships between form and content, thus recognizing different aspects of the text in the construction of meanings.

Furthermore, it is worth noting that, although the teaching sequence presented here focuses on a specific short story, the proposal can be modified, depending on the context, needs and possibilities (such as the available collection, the reading profile of the students and the teacher's repertoire). In this sense, such choices should consider local authors, who are available to visit schools, as in the proposal developed.

As suggestions for further research, we highlight, in advance, a study that focuses on the application of the sequence proposed here in the classroom, investigating its feasibility, the effects produced and, if possible, pointing out possible improvements. In addition, we point out the possibility of studies that bring didactic sequences whose literary texts are written by local authors of different profiles, such as people up to 30 years old; women; and black authors, to investigate possible variations in the student-work-author relationship, depending on the level of thematic, aesthetic and even interpersonal identification. Furthermore, we believe that studies that analyze the feasibility and results of didactic sequences that, in addition to promoting the formation of student readers, invest in the formation of potential authors, experimenting with different languages, such as the fantastic short stories, the poem, the *cordel* and the chronicle, would be relevant.

REFERENCES

ALBUQUERQUE JR, Durval Muniz de. *A invenção do Nordeste e outras artes*. 4. ed. Recife: FJN; Ed. Massangana; São Paulo: Cortez, 2009.

ANDRADE, Mário de. Contos e contistas. In: ANDRADE, Mário de. *O empalhador de passarinho*. 3. ed. São Paulo, Martins; Brasília-INL, 1972. p. 5-8.

BENJAMIN, Márcio. *Fome*. Natal: Escribas, 2017a.

BENJAMIN, Márcio. *Maldito Sertão*. 2. ed. Natal: Escribas, 2017b.

BENJAMIN, Márcio. *Agouro*. Natal: Escribas, 2019.

- BENJAMIN, Márcio. *Sina*. Rio de Janeiro: DarkSide Books, 2022.
- BRASIL. *Parâmetros Curriculares Nacionais*: introdução aos parâmetros curriculares nacionais. Brasília, 1997.
- BRASIL. Ministério da Educação. *Base Nacional Comum Curricular*. Brasília, 2018.
- CALVINO, Italo. Introdução. In: CALVINO, Italo (org.). *O conto fantástico do século XIX*. São Paulo: Companhia das Letras, 2004. p. 9-18.
- CANDIDO, Antonio. O direito à literatura. In: CANDIDO, Antonio. *Vários escritos*. Rio de Janeiro: Ouro sobre Azul, 2017. p. 171-193.
- CORTÁZAR, Julio. Alguns aspectos do conto. In: CORTÁZAR, Julio. *Valise de cronópio*. São Paulo: Perspectiva, 2006. p. 147 - 163.
- COSSON, Rildo. *Letramento literário: teoria e prática*. São Paulo: Contexto, 2007.
- COSTA-HÜBES, Terezinha da Conceição; PEREIRA, Rodrigo Acosta. Prática de análise linguística/semiótica nas aulas de língua portuguesa: o que ainda precisamos discutir?. *Letras*, Santa Maria, v. 64, p. 6-23, 2022. Disponível em: <https://periodicos.ufsm.br/letras/article/view/69386/51413>. Acesso em: 27 abr. 2023.
- CUNHA, Andréa Carla Pereira Campos *et al.* (org.). *Documento curricular do estado do Rio Grande do Norte: ensino fundamental*. Natal: Offset, 2018. Disponível em: <http://www.adcon.rn.gov.br/ACERVO/seec/DOC/DOC000000000192020.PDF>. Acesso em: 16 mar. 2023.
- FRANCO JR., Arnaldo. Operadores de leitura da narrativa. In: BONICCI, Thomas; ZOLIN, Lúcia Osana. *Teoria literária: abordagens históricas e tendências contemporâneas*. Maringá: Eduem, 2019. p. 35-61.
- GANCHO, Cândida Vilares. *Como analisar narrativas*. São Paulo: Ática, 1991.
- GOTLIB, Nádía Battella. *Teoria do conto*. São Paulo: Editora Ática, 1987.
- JOUE, Vincent. *Por que estudar literatura?* São Paulo: Parábola, 2012.
- ORMUNDO, Wilton; SINISCALCHI, Cristiane. *Se liga na língua: leitura, produção de texto e linguagem*, 1.ed., v.1. São Paulo: Moderna, 2018.
- ORMUNDO, Wilton; SINISCALCHI, Cristiane. *Se liga na língua: leitura, produção de texto e linguagem*, 1.ed., v.2. São Paulo: Moderna, 2018.
- PAES, José Paulo. As dimensões do fantástico. In: *Gregos e baianos*. São Paulo: Brasiliense, 1985. p.184-192.
- PIMENTA, Selma Garrido; LIMA, Maria Socorro Lucena. Estágio e docência: diferentes concepções. *Revista Poésis*, v. 3, n. 3 e 4, p. 5-24, 2005/2006. Disponível em: <https://periodicos.ufcat.edu.br/poiesis/article/view/10542/7012>. Acesso em: 18 mar. 2023.

POE, Edgar Allan. A filosofia da composição. In: POE, Edgar Allan. *Edgar Allan Poe: medo clássico*. Rio de Janeiro: Darkside Books, 2017. p. 341 - 353.

RIO GRANDE DO NORTE (Estado). Lei nº 11231, de 04 de agosto de 2022. Dispõe sobre a inclusão de conteúdos de Literatura Potiguar na rede estadual de ensino. Natal, RN, 05 ago. 2022. Disponível em: <http://www.al.rn.gov.br/storage/legislacao/2022/f3kbognowdunbvov2g3mnhsqn9ue4f.pdf>. Acesso em: 03 dez. 2022.

ROAS, David. *A ameaça do fantástico: aproximações teóricas*. São Paulo: Editora UNESP, 2014.

SOUZA, Wiliana Coelho de; BARREIROS, Patrício Nunes. Inserção da literatura local nas aulas de Língua Portuguesa: uma experiência com a literatura de Juazeiro-BA. *A cor das letras*, Feira de Santana, v. 16, p. 70-90, 2015. Disponível em: <http://periodicos.uefs.br/index.php/acordasletras/article/view/1411/pdf>. Acesso em: 23 abr. 2023.

TODOROV, Tzvetan. *Introdução à Literatura Fantástica*. São Paulo: Perspectiva, 2008.

Submitted: 2023/08/22

Preprint: 2023/08/14

Approved: 2023/12/24

AUTHORS' CONTRIBUTION

Author 1 - Literature survey, elaboration of the theoretical basis, conception and application of the reported practice, data analysis and argumentative construction of the text.

Author 2 - Literature survey, elaboration of the theoretical basis, conception and application of the reported practice, data analysis and argumentative construction of the text.

Author 3 - Review of the theoretical basis, methodological orientation of the reported practice and argumentative and discursive organization of the text.

DECLARATION OF CONFLICT OF INTEREST

The authors declare that there is no conflict of interest with this article.