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From the Editor

In Celebration of Pluralism: (Multiple-)Reflections on Paul Feyerabend

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It is with great pleasure and high expectations that we present the nineteenth issue of *Transversal: International Journal for the Historiography of Science*, which on this occasion pays tribute to the Austrian philosopher Paul Karl Feyerabend (1924-1994). Although Feyerabend was not a historian of science in the strict sense, his constant use of historical episodes to support philosophical positions that challenged the methodological rigidity prevalent in his time proved seminal. Indeed, our Journal recognizes and actively encourages the thematic convergence of the history, philosophy, and historiography of science; in this regard, Feyerabend – whose work consistently resisted rigid disciplinary boundaries – emerges as an exemplary figure. This issue thus offers another opportunity to renew attention to Feyerabend's work, widely commemorated around the world in 2024 on the centenary of his birth. Moreover, the year 2025 marks the fiftieth anniversary of the publication of the first edition of *Against Method*.

Our dossier brings together six original articles devoted to Feyerabend, a substantial interview with Eric Oberheim, a remarkable contribution from the author's widow, Grazia Borrini-Feyerabend, on the Paul K. Feyerabend Foundation, and a note featuring a reflective exercise on Feyerabendian thought in the age of AI. In addition, readers will find four further articles on diverse topics, accompanied by an extensive review. As evident in this issue, it includes a diverse range of scholarly writing styles and contributions from researchers across four continents.

Transversal presents itself as an international space for critical reflection in which diverse approaches to science – whether historical, philosophical, sociological, anthropological, or cultural – can engage in close dialogue, without the presupposition of prior disciplinary hierarchies. Recognizing that science is a situated and historical practice, subject to cultural, social, and political contingencies, we will continue to encourage a plurality of perspectives that promote cross-cutting approaches from different historiographical traditions. This fosters a pluralistic dialogue that rejects the demand for pre-established unifying syntheses, in line with the spirit of Feyerabend.

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